

# Download Ebook Karl Rahner And Liberation Theology Read Pdf Free

*A Theological Aesthetics of Liberation Divine Revolution* A Theology of Liberation An Alternative Vision **God in the World** Rahner: A Guide for the Perplexed **Faith and Freedom Liberation, Revolution, and Freedom** The Search for Salvation **Karl Rahner** Emmanuel Levinas' Conceptual Affinities with Liberation Theology *The Cambridge Companion to Karl Rahner Karl Rahner and Ignatian Spirituality* **Confronting the Mystery of God Postmodern Theology** *Ressourcement The New Evangelical Subordinationism? Love that Produces Hope* **Theology of Transformation Theology, Empowerment, and Prison Ministry** **Christian Faith and the Environment** **Silence, Love, and Death** *Catholic Cosmopolitanism and Human Rights* Freedom Made Manifest **Jon Sobrino** **Awakening Vocation** *God is Love* *Christ the Liberator* *Liberation of Dogma* **Building Bridges, Doing Justice** *The*

*Oxford Handbook of Catholic Theology* Karl Rahner **Universal Salvation** Catholic Social Teaching as Theology **Beyond the Pale** Approaching the End **Because He Has Spoken to Us** **Recognizing the Gift** **Catholic Theology** The Interfaith Imperative

*Liberation of Dogma* Jun 07 2020 In a playful foreword that isn't, Juan Luis Segundo calls his present work posthumous - both because the sensitivity of the topic puts any future works in jeopardy, and because it provides the logical key to all his previous theological work. Thirty years a theologian, Segundo has tried to interpret the meaning of the gospel for believers today. One of the pioneers of Latin American liberation theology, he has tried especially to discern the relevance of faith to the emancipation of human beings from conditions of oppression. In 'The Liberation of Dogma' he turns to foundational questions of Christian faith seldom addressed by liberation theology: the meaning of revelation, and its articulation in dogma. Beginning with a brilliant historical survey of the development of scripture, Segundo lays the basis for his understanding of revelation as a process of divine pedagogy, an interaction between God and the human community in which the latter learn how to learn. The subsequent history of dogma reflects a continuation of the biblical story as the church learns to test

and apply paradigms of faith to the challenges of an unfolding cultural and historical situation. Segundo examines the collision that occurred in the Middle Ages, when Greek dogmatic formulations -carefully worded to address problems posed by Hellenistic culture - were imposed on the new barbarian tribes as ready-made truths. This resulted in the loss of a dynamic understanding of revelation and faith, from which the church has only emerged since Vatican II. In his conclusion, Segundo develops a theology of revelation attuned to the signs of the times, a perspective influenced by the experience of Latin America's base communities. According to Segundo, Knowledge of God as 'revealing' something occurs to us when we are discovered to have a historical sensitivity that converges with God's own intentions. It is from a perspective and practice attuned to the Reign of God that we are free to discern God's revelation in history today.

*A Theological Aesthetics of Liberation* Nov 05 2022 Since its emergence in the sixties of the last century, liberation theology in Latin America has paid little attention to the areas of aesthetics and art. At the same time, theological aesthetics seldom has been directly and explicitly concerned about the reality of the poor and the struggle for justice. This mutual disinterest between liberation theology and theological aesthetics is regrettable, because discerning a correlation between them would benefit both

theological disciplines in their attempt to understand the saving action of God in the world. It is the intention of this book to fill that gap. *A Theological Aesthetics of Liberation* correlates liberation theology and theological aesthetics, exploring different themes such as the liberating power of art, and how the Spirit of God is involved in the process of liberation in and through art. This study is a critical reflection upon the question of the beauty of Jesus Christ, especially in relationship with the event of the cross, and upon its meaning for Christian life. This book analyzes such topics in conversation with important theologians: Gustavo Gutiérrez, Jon Sobrino, Karl Rahner, Hans Urs von Balthasar, Edward Schillebeeckx, and other contemporary Christian theologians who have explored these themes.

**Silence, Love, and Death** Jan 15 2021 One of the central elements of Karl Rahner's theology is the affirmation that God offers salvation to every human being and, in so doing, empowers each of us to say "yes" to this holy vocation. This divine-human dialogue of offer and response is the heart of Rahner's understanding of Christian faith. In this book, Shannon Craigo-Snell explores what it means to say "yes" to God in Rahner's theology. Drawing on a variety of his writings, Craigo-Snell focuses on three moments in human freedom that Rahner repeatedly points to in describing how we say "yes" to God: silence, love, and death. In Rahner's theology, the theme of silence is

often used to mark a posture of openness to the mysterious other, both human and divine, which is a primary characteristic of what it is to be human. This openness to the other is concretely realized in love, such that human identity is both gift received and task accomplished. Further, this self-possessing openness to the other is fully actualized in an eternal inter-communion. Rahner's discussions of eschatology do not center on an affirmation of the immortality of the individual soul, but rather paint a portrait of communally sanctified humanity that draws us forward into ourselves, our community, and God. Attending to these three ways of saying "yes" to God generates an understanding of Rahner's theology as neither modern nor postmodern, but rather a challenging alternative vision that can be a vital resource for contemporary feminist theologies.

*An Alternative Vision* Aug 02 2022 *An Alternative Vision: An Interpretation of Liberation Theology* offers a complete overview of the liberation theology movement that is ideally suited for a thorough study of the major questions and important theologians that have contributed to the debate. It outlines and brings together into a single unified account liberation theology's alternate vision for providing the possibility of meaningful historical existence for humans in the world today. The author translates the Christian vision of liberation theologians from Latin America into more general

theological and cultural categories familiar to the English-speaking world, then shows how that vision makes a unified interpretation of Christian doctrine. First, liberation theology must be seen as a response to massive human suffering witnessed throughout the world today. This human agony is largely caused by human beings and the social and political structures we create, and liberation theology addresses this dilemma using the tradition of Christian wisdom and direct imperatives that have universal, transcultural significance. The second goal is achieved by showing the connection between liberation principles and the major doctrines of Christian belief, including God, Jesus Christ, faith, grace, the church, sacraments, ministry, and spirituality.

**Catholic Theology** Jul 29 2019 Rowland showcases here the dominant contemporary approaches to doing Catholic theology. Chapter 1 offers a summary of the two International Theological Commission (ITC) documents on the discipline of Catholic theology. These documents set out the general principles which should govern any approach to Catholic theology (at least according to the ITC). The subsequent chapters each focus on one of four different approaches frequently found in contemporary Catholic academies: the approach of Thomists, members of the *Communio* milieu, members of the *Concilium* milieu and promoters of different varieties of Liberation Theology. Rowland's work is pitched at the level of first time students of theology who

are trying to make sense of the methodological choices which undergird the different approaches to Catholic theology. Rowland concludes with four appendices: a list of all Doctors of the Church, a list of all encyclicals since the 19th century, a list of the documents of the Second Vatican Council, and a list of definitions of the various Christological heresies which were the subject of the debates of the early Church Councils. These appendices will provide useful reference tables for young scholars, including seminarians.

*Christ the Liberator* Jul 09 2020

*Ressourcement* Jul 21 2021 A historical and a theological analysis of the most important movement in twentieth-century Roman Catholic theology.

*Karl Rahner* Mar 05 2020 This bold and original book explores the relationship between Rahner's philosophy and his theology, which reveal it as much more progressive and open-ended than previously considered.

**Building Bridges, Doing Justice** May 07 2020 These essays by leading Latino/a theologians, both Protestant and Catholic, represent an exciting new stage in the development of Latino/a theological identity, while also making an important contribution to the wider cause of ecumenical dialogue. As Orlando Espn observes, "No ecumenical relation or dialogue today in the United States can be truly reflective

of our respective churches unless Latinos/as (and their faith and their lives) are acknowledged as indispensable and equal conversation partners." Among the themes discussed in this dialogue: God, the Holy Spirit, Mary, the Bible and Tradition, Grace and Justification, and Ecclesiology. Contributors: Efran Agoso (Hartford Seminary); Neomi DeAnda (DePaul University); Miguel H. Daz (St. John's University, Colledgeville); Orlando O. Espn (University of San Diego); Roberta S. Goizueta (Boston College); Juan F. Martnez (Fuller Theological Seminary); Nstor Medina (University of Toronto); Carmen M Nanko-Fernndez (Catholic Theological Union); Mayra Rivera (Pacific School of Religion); Jos D. Rodrguez (Lutheran School of Theology); Jean-Pierre Ruiz (St. John's University, New York).

**Christian Faith and the Environment** Feb 13 2021 Although the environmental crisis has been recognized as an international threat, Christian attempts to reconcile their religious traditions and the earth are just beginning. 'Christian Faith and the Environment' challenges churches to take a stand for environmental concerns. Hill explores how twentieth-century theologians such as Karl Rahner, Bernard Lonergan, and Pierre Teilhard de Chardin have taught Christians to build bridges between Christianity and creation. Examining sacramental rites, church documents, and feminist theological insights on ecology, Hill outlines a Christian environmental spirituality and

traces the ethical challenges posed by our new awareness of our environment.

Emmanuel Levinas' Conceptual Affinities with Liberation Theology Dec 26 2021

Emmanuel Levinas' *Conceptual Affinities with Liberation Theology* analyzes Levinas' work in relation to two important liberation theologians, Gustavo Gutiérrez and Jon Sobrino, whose scholarship, like his, needs to be brought into greater contemporary debate about the subject's encounter with the other. More specifically, this book argues that for Levinas, Gutiérrez, and Sobrino, commitment to the neighbor is the necessary context for «understanding» God. They posit the human other as the possibility of the subject's subjectivity. To be human is to act with love toward one's neighbor. Thus, the author articulates the possibility of reading Levinas' philosophy as a revalidation of one of the truths of Christianity: the concern for the humanity of every human person as expressed in Christian theology in general and liberation theology in particular. In order to show the relevance of Levinas' philosophy for Christian theology in general, the author discusses three Christian scholars, Enrique Dussel, Jean-Luc Marion, and Michael Purcell. Although they challenge some aspects of Levinas' philosophy, they nevertheless see its significance for Christian theological anthropology. The discussion concludes by proposing Levinas' philosophy and liberation theology's turn to the neighbor as significant for addressing contemporary socio-political and ethnic conflicts

in sub-Saharan Africa.

The Search for Salvation Feb 25 2022 David Wells discusses the doctrine of salvation from six perspectives: conservative, existential, God-is -dead, Óneo-orthodox, liberation/revolutionary and Roman Catholic. Each of these schools of thought is explored in its views toward revelation and the work of Christ, its strengths and weaknesses.

**Faith and Freedom** Apr 29 2022 In this revised, expanded edition of a widely praised theological text, the major North American theologian Schubert Ogden presents a clear introduction to, and critique of, liberation theology. 'Faith and Freedom' lays out the basic requirements for any authentically Christian liberation theology. This revised edition eliminates gender-specific language for God and offers an important new chapter on Christology.

**Liberation, Revolution, and Freedom** Mar 29 2022

**Because He Has Spoken to Us** Sep 30 2019 Pope John XXIII called the Second Vatican Council so that the Church's doctrine might be "more widely known, more deeply understood, and more penetrating in its effects." However, since the close of the Council in 1965, the results are wanting. Rather than announcing the gospel boldly in the present age, the Church has been seemingly reduced to silence. How did she lose

her voice? How did the structures of proclamation, intended to hand on the Catholic faith, devolve and even contribute to vaporizing a Catholic culture? Because He Has Spoken to Us traces such developments from fixed points drawn from the fluid theology of Karl Rahner to their postmodern condition—successive steps that usher in the crisis by subduing, dismissing, and silencing the tradition. This postconciliar anthropocentric structure can now be better understood, critiqued, and displaced by a Ratzingerian approach. Rather than embracing a “given” demanded by contemporary context, Ratzinger proposes the revelation of the Logos in Jesus Christ as the “given,” the true object of Christian faith. His alternate proposal requires the courage to face the full scope of the Christian structure, accessed through the Church’s tradition, and a willingness to proclaim the gospel personally and with humble confidence.

**Recognizing the Gift** Aug 29 2019 *Recognizing the Gift* puts twentieth-century Catholic theological conversations on nature and grace, particularly those of Henri de Lubac and Karl Rahner, into dialogue with Continental philosophy, notably the thought of Jean-Luc Marion and Paul Ricoeur. It argues that a renewed theology of nature and grace must build on the accomplishments of the recent past while acknowledging that an engagement with the political is unavoidable for theology. Ultimately, the aim is to revive and broaden discussion of nature and grace by drawing together the insights of

contemporary theologians and Continental philosophers. Too often these areas of inquiry remain quite separate, in part due to differing priorities. This work tries to open that conversation, in part by critically pointing out, in dialogue with Ricoeur, the need in Marion's work for an acknowledgment of recognition, reciprocity, and the political. It thus argues for a theology of nature and grace in terms of recognition of the gift, drawing out the reciprocal and political nature of gift and givenness in opposition to those, including Marion, who would seek to avoid politics and reciprocity as a proper avenue of inquiry for theology.

The Interfaith Imperative Jun 27 2019 Globally we seem torn between local, exclusive forms of religion, which can cause immense spiritual and physical damage to people, and a bland secularism that confines the religions to safe havens, each offering its own private options for "spirituality" within a secularized global politic. In this context the religions tolerate one another but cannot engage in mutually challenging and transforming dialogue. Thompson argues that it is only through dialogue that the distinctive truths of the faiths emerge. Moving beyond the threefold paradigm that has limited dialogue, and challenging modern secularism and postmodern relativism alike, he argues for a dialogue-based realism that is rooted in the Christian doctrines of creation and Trinity. Turning to recent theological approaches, Thompson both affirms

and criticizes narrative and postliberal theologies, liberation theology, and the revival of negative theology. The transfiguration of Jesus provides a model for the way theology proceeds in dialogue, from an initial naivety, through metaphysical construction and deconstruction, to a new metaphorical "interillumination." Thompson sets forth a utopian hope for "the interreligious city of God, shining with the divine, interilluminative rainbow light reflected from the many faiths, including the secular faith."

**Theology of Transformation** Apr 17 2021 Theology of Transformation is both a systematic and a practical theology of active discipleship and vocation which, as a renewal of Christology, has implications across the full range of theological topics. Contemporary Christian theology needs to reflect science in pointing to the universal primacy of action in human life and experience.

Approaching the End Oct 31 2019 David Albert Jones considers two basic questions: how can we live well in the face of death? and when, if ever, is it legitimate deliberately to bring human life to an end? He focuses upon the distinct theological approaches to death shown by four outstanding Christian thinkers: Ambrose of Milan, Augustine of Hippo, Thomas Aquinas, and Karl Rahner. Jones's aim is not primarily to make a contribution to the history of theology, but rather, through engagement with the

thought of theologians of the past, to reflect on some of the practical and existential issues that the approach of death presents for all of us.

Rahner: A Guide for the Perplexed May 31 2022 To many people, Rahner's theology is somewhat enigmatic. They know on the one hand that it has inspired some of the most profound and responsive Christian pastoral action and spiritual insight in the twentieth century. At the same time, his writings, which he himself acknowledged to be mostly unschematic ("investigations" or "explorations" for the most part) seem inaccessible and bogged down in endless qualifications and philosophical constructs. This book takes the reader as its starting point and sets out to present the essential contribution of Karl Rahner to our lived understanding of Christianity. The first part of the book will attempt to contextualise Rahner both in terms of personal and of theological influences; this on the basis that all good theology is to some extent autobiographical, and that understanding the person is important to understanding his work. It will also summarise and present what Rahner has to say about living fully as human beings. This (second) chapter will help the reader to appreciate why working through the rest of the book will be worthwhile. The core of the book will be the three chapters on God, Christ and Church. In these contexts, key concepts will be elaborated, for instance, Rahner's understanding of the theology of symbol, his nature/grace, the trinity etc. The final part

of the book shows Rahner's enduring place in the history of Christian theology by elaborating the fruits of his work in pastoral and spiritual terms, and by taking seriously criticisms of his work from such diverse perspectives as Political or Liberation theology on the one hand and Hans Urs Von Balthasar on the other.

**Awakening Vocation** Sep 10 2020 Does God have a specific plan for each of us, or is it more like general guidelines for all of us? How do my gifts and abilities, my personality and particular circumstances, impact my vocation? What is the role of the church in this process? What are the needs of the world that call us to respond?

*Awakening Vocation* explores these questions and breathes new life into an ancient idea - rousing vocation from a centuries-long slumber. Inspired by the broad and inclusive Vision of the Second Vatican Council, the book traces the history of Catholic reflection on vocation and offers a constructive proposal for the present. In plain language, Edward Hahnenberg argues that Catholic thinking on vocation has been frustrated by a deficient theology of grace and that the key to reclaiming the notion of God's call today lies in a Vision of God's self-gift reaching across all of human history and into every human heart. Rethinking vocation in light of a revitalized theology of grace helps move beyond earlier dead ends, opening up new ways of imagining discipleship and discernment within our wonderfully diverse and yet deeply divided

world.

**Beyond the Pale** Dec 02 2019 How should Origen, Anselm, Luther, Wesley, Kierkegaard, Barth, and Whitehead be read today, in light of postcolonial theory and twenty-first-century understandings? This book offers a reader-friendly introduction to liberation theology by having scholars "from the margins" explore how questions of race and gender should be brought to bear on thirty classic theologians. Each short chapter gives historical background for the thinker, describes that thinker's most important contributions, then raises issues of concern for women and persons of color.

Contributors include Rita Nakashima Brock, Cheryl A. Kirk-Duggan, Harold J. Recinos, M. Shawn Copeland, Kwok Pui-Lan, Joerg Rieger, and many others.

*God is Love* Aug 10 2020 This book offers a critical appraisal of the theology of Karl Rahner with particular attention to the account of the phrase "God is love." Beginning with a review of Rahner's understanding of God and the problematic nature of God in contemporary theology, Mark Taylor uses process philosophy to define God as "essentially love of others." This work represents both a contribution to the secondary literature on Rahner and a creative effort to discern divine reality from the perspective of Christian theology.

*Karl Rahner and Ignatian Spirituality* Oct 24 2021 Karl Rahner SJ (1904-1984),

perhaps the most influential figure in twentieth-century Roman Catholic theology, believed that the most significant influence on his work was Ignatius Loyola's Spiritual Exercises. This book casts significant new light on Rahner's achievement by presenting it against the background of the rediscovery of Ignatian spirituality in the middle decades of the twentieth century. It offers a fresh and contemporary theological interpretation of Ignatian retreat-giving, illuminating the creative new departures this ministry has taken in the last thirty years, as well as contributing to the lively current debate regarding the relationship between spirituality and speculative theology.

**Confronting the Mystery of God** Sep 22 2021 A highly insightful study of three major movements in Roman Catholic theology over the past thirty years. This fascinating work of theological scholarship offers an exceptionally broad scope and powerfully unifying theme. Gaspar Martinez first offers penetrating interpretations of three major contemporary theologians working on three continents, in quite dissimilar historical, cultural, social, and economic situations. Then he goes on to illustrate how Johannes Metz, Gustavo GutiTrrez, and David Tracy each had a tensive ongoing relationship to the mid-twentieth century theologians and movements that formed them-Karl Rahner, nouvelle theologie, and Bernard Lonergan, respectively. Martinez brilliantly contextualizes each of these thinkers. In broad strokes, he sketches postwar

Germany, postcolonial Peru, and the American century and shows how each man was formed by his era. He also examines the lines of influence and relationship between these theologians and some of their nontheological contemporaries: Metz and Adorno, Bloch, and Benjamin; GutiTrrez and Paulo Freire, JosT Carlos Mariategui, and the novelist JosT Marfa Arguedas; and Tracy and thinkers from Eliade and Ricoeur to Gadamer and Derrida. Martinez convincingly illustrates how each of these theologians in recent years has focused more directly on the mystery of God, entailing greater emphasis on spirituality and mysticism, with the consequence that the more properly theological their theologies have become the more they have become negative theologies.

A Theology of Liberation Sep 03 2022 This is the credo and seminal text of the movement which was later characterized as liberation theology. The book burst upon the scene in the early seventies, and was swiftly acknowledged as a pioneering and prophetic approach to theology which famously made an option for the poor, placing the exploited, the alienated, and the economically wretched at the centre of a programme where "the oppressed and maimed and blind and lame" were prioritized at the expense of those who either maintained the status quo or who abused the structures of power for their own ends. This powerful, compassionate and radical book attracted

criticism for daring to mix politics and religion in so explicit a manner, but was also welcomed by those who had the capacity to see that its agenda was nothing more nor less than to give "good news to the poor", and redeem God's people from bondage.

*The Oxford Handbook of Catholic Theology* Apr 05 2020 The Oxford Handbook of Catholic Theology provides a one-volume introduction to all the major aspects of Catholic theology. Part One considers the nature of theological thinking, and the major topics of Catholic teaching, including the Triune God, the Creation, and the mission of the Incarnate Word. It also covers the character of the Christian sacramental life and the major themes of Catholic moral teaching. The treatments in the first part of the Handbook offer personal syntheses of Catholic teaching, but each offers an account in accord with Catholic theology as it is expressed in the Second Vatican Council and authoritative documentation. Part Two focuses on the historical development of Catholic Theology. An initial section offers essays on some of Catholic theology's most important sources between 200 and 1870, and the final section of the collection considers all the main movements and developments in Catholic theology across the world since 1870. This comprehensive volume features fifty-six original contributions by some of the best-known names in current Catholic theology from the Americas, Europe, Asia, and Africa. The chapters are written in an engaging and easily

comprehensible style functioning both as a scholarly reference and as a survey of the field. There are no comparable studies available in one volume and the book will be an indispensable reference for students of Catholic theology at all levels and in all contexts.

**Postmodern Theology** Aug 22 2021 The dominant position of science in our culture has ended. In our postmodern world, belief that science will provide the answer to our problems and that progress is inevitable has been shaken, if not toppled. Optimism has been replaced by realism, creating a milieu for the development of intelligent Christian belief. Participating in the Trinity Institute's conference on "The Church in a Postmodern Age," these six prominent scholars explore the breakdown of the basic tenets of the Enlightenment, the sorry state of biblical literacy in our culture, Christian faith in a pluralistic world, the relevance of the Bible today, and the role of the church in our age. Contributors include Robert N. Bellah, Diogenes Allen, George A. Lindbeck, James B. Miller, Sandra M. Schneiders, and Rowan D. Williams.

**Universal Salvation** Feb 02 2020 For nearly two thousand years Paul's suggestion at the end of 1 Corinthians 15 that God will be 'all in all' has appealed to those who hold a 'wider hope' that eventually no person will be lost from God's love. Clearly, such hope for universal salvation is at variance with most Christian tradition, which has

emphasized the possibility, or certainty, of eternal hell. However, a minority of Christian thinkers have advocated the idea and it has provoked much debate in the course of the twentieth century. Responding to this interest, Morwenna Ludlow compares and assesses the arguments for universal salvation by Gregory of Nyssa and Karl Rahner - two influential theologians from very different eras who are less well known for their eschatological views. In this book Dr Ludlow gives an assessment of early Christian eschatology and its effect on modern theology by examining some fundamental questions. Does universal salvation constitute a 'second tradition' of eschatology and how has that tradition developed? What can we learn from Patristic writers such as Gregory of Nyssa? How does one approach Christian eschatology in a modern context?

Catholic Social Teaching as Theology Jan 03 2020 Explores the theological dimension of Catholic social teaching by showing how magisterial documents dealing with social issues are a path to enter into the mystery of the Christian God and to produce “theology”: a reasoned discourse about the divine.

**Jon Sobrino** Oct 12 2020 A new volume in the popular Modern Spiritual Masters series, this work focuses on the spiritual writings of Jesuit Jon Sobrino of El Salvador, one of the original voices of liberation theology and one of the most significant

theologians in the church today.

**Karl Rahner** Jan 27 2022 In carrying out a consummate retrieval of the best of Karl Rahner's theology, the editors and authors associated with this volume have performed a signal service, not just for the academic theological community but for all who resist the nostalgic lure of restoration and believe, like Rahner himself, that the way forward for Christianity is an open and ecumenical one.' --Professor Emeritus Sean Freyne, Trinity College Dublin.

*Divine Revolution* Oct 04 2022 A compelling exploration of one of the central issues - if not 'the' central issue - facing theology in our time: the relation between transcendent salvation and temporal liberation. What does the salvation that the church proclaims mean for the poor of the world? In 'Divine Revolution', Dean Brackley presents in a comprehensive yet manageable way what Catholic theology has to say about this complex and urgent topic. He addresses the historical as well as the systematic dimensions of the question, providing insights that point toward an understanding of the issues that challenge conservative and liberal interpretations alike. In a work of great daring and clarity, Brackley surveys the confusion surrounding the social-historical dimension of salvation in Catholic thought. He shows the irony of the fact that, after 2,000 years, what salvation means for the poor in relationship to their

concrete plight remains a 'quaestio disputata' for official, Magisterial teaching. Going deeply into the relationship of salvation and liberation, Brackley explores the thought of Maritain, Rahner, and Gutierrez to demonstrate how the 'synbolon' of the Reign of God that Jesus announces transcends the tired theological distinctions of all sides in the debate. Drawing from developments in feminist and Protestant theology, as well as contemporary social theory, 'Divine Revolution' offers a fresh understanding of what it means to participate in God's revolutionary reign. Catholic tradition, Brackley argues, has great potential to articulate a hope which responds to the suffering of the poor in our time. When conventional wisdom says compassion-fatigued Americans are tired of hearing about the poor, Brackley responds, The poor are far more tired of being poor. They, too, would like to move on to other things, but they cannot.

**The New Evangelical Subordinationism?** Jun 19 2021 Whether and in what sense the Son of God might eternally submit to his Father's will is a question that has ignited a firestorm of controversy in today's evangelical academy. On one side stand those who regard the affirmation of any inequality whatsoever in the Godhead as a revival of ancient subordinationism. On the other stand persons who consider the Son functionally subordinate to the Father even within the immanent Trinity, without respect to the Incarnation, and regard their belief as integral to historic orthodoxy.

Many evangelicals, moreover, view the issue of subordination within the Trinity as pivotal to contemporary disputes about the role of women in church, home, and state. If the relations of the divine persons constitute a paradigm for human life, persons on all sides of the gender question argue, human relations ought to reflect either the divine persons' exceptionless equality or their orderly differentiation of roles. At the same time, others consider the issues of equality in the Trinity and gender relations irrelevant to each other and accuse both complementarians and evangelical feminists of degrading the doctrine of the Trinity into a partisan weapon. *The New Evangelical Subordinationism?* gathers commentary on evangelical debates about equality and subordination in the Trinity from representatives of the gamut of perspectives just mentioned. Here, evangelical theologians, biblical scholars, and church historians of widely differing theological orientations address themselves to the panoply of questions raised by these debates. This volume, unprecedented in the breadth and depth of its coverage of the controversy over subordination in the Trinity, should become a standard source for teaching and research on its subject.

**Love that Produces Hope** May 19 2021 Father Ignacio Ellacura, S.J., president of the University of Central America, leading Latin American philosopher, and liberation theologian, was assassinated with five Jesuit companions and two women on

November 16, 1989. Love That Produces Hope brings together leading authorities on key aspects of Ellacura's thought. The book introduces readers to the groundbreaking life and thought of Ignacio Ellacura. His biography and writings embody late twentieth-century transformations and tensions that reshaped the life of the Catholic Church among the "crucified peoples" of Central America. Love That Produces Hope evaluates the significance of Ellacura's work, particularly his impact on theology, philosophy, and education. Ellacura found hope in his faith that God's grace sustains the tenacious struggle of millions of men, women, and children to nurture those they love in the face of poverty and an uncertain future. "This is a rich collection of essays . . . Each author brings his or her valuable insights to the discussion of Ignacio Ellacura's philosophical and theological work." Signs of the Times in the Americas "This significant work serves as an initial introduction for the English-speaking world to liberation theology's early martyr. Comprehensive, balanced and challenging. The editors, Lasalle-Klein and Burke complete the title by appending an exhaustive bibliography of Ellacura's publications. This title is recommended for theological collections." Catholic Library World "As the inaugural holder of the Ignadcio Ellacura Chair in Catholic Social Thought, I am thrilled to read Love That Produces Hope. At long last, the Jesuit martyr of El Salvador's philosophical and theological thought is now available to English-

speaking readers. Robert Lassalle-Klein and Kevin Burke are to be congratulated for having assembled the best interpreters to help us understand Ellacura's life, work, and thought. Their essays on the sources and reception of Ellacura's thought are uniformly informative, insightful, and challenging. The bibliography is an indispensable resource for future studies. I strongly recommend the book for any course on Latin American liberation theology." Dr. Peter C. Phan Georgetown University Washington, D.C.

**Theology, Empowerment, and Prison Ministry** Mar 17 2021 In *Theology, Empowerment, and Prison Ministry* Meins G.S. Coetsier offers a new account of Karl Rahner's theological anthropology and the prison pastorate with a contemporary expansion for meaning, seeking an antidote to the suffering of those incarcerated with a "theology of empowerment."

Freedom Made Manifest Nov 12 2020

*Catholic Cosmopolitanism and Human Rights* Dec 14 2020 Provides a more complete account of the human rights project that factors in the contribution of cosmopolitan Catholicism.

**God in the World** Jul 01 2022 A century has passed since Karl Rahner's birth, and two decades have passed since his death. Yet this remarkable theologian has left a legacy of wisdom as relevant today as it was during Rahner's time. In *God in the World: A Guide*

to Karl Rahner's Theology, Thomas O 'Meara looks anew at Rahner's insights and theological principles. Through O 'Meara's clear and engaging style, readers will discover 'or rediscover, as the case may be 'how invaluable Rahner is for the church today. Rahner's is a theology that considers both people and history as important. It is a theology that begins with grace as God's self-communication, God's gift of life shared with humankind. It is a theology that directly speaks to some of the tensions we as the church, the people of God, struggle with today: religious pluralism and salvation through Jesus Christ, the roles of priests and lay ecclesial ministers, the offices of bishops and popes, the movements of secular modernity and religious fundamentalism. O 'Meara helps the reader find in Rahner a traditional revolutionary whose theology sees the depth, extent, and vitality of faith, hope and love in the hearts of all people. Thomas O 'Meara, OP PhD, is the William K. Warren Professor of Theology Emeritus at the University of Notre Dame. He studied with Karl Rahner at the University of Munich and continues to receive numerous invitations to teach and speak on Rahner. Among his recent publications are *A Theologian's Journey* (Paulist, revised 2002), *Theology of Ministry* (Paulist, 1999), *Thomas Aquinas Theologian* (University of Notre Dame Press, 1997).

*The Cambridge Companion to Karl Rahner* Nov 24 2021 Karl Rahner (1904–84) was

one of the most significant theological voices of the twentieth century. For many his theology has come to symbolise the Catholic Church's entry into modernity. Part of his enduring appeal lies in his ability to reflect on a whole variety of issues in theology and spirituality and concentrate this plurality into a few basic convictions. This Cambridge Companion provides an accessible introduction to the main themes of Rahner's work. Written by an international array of experts, it will be of interest to both students and scholars alike. Each chapter serves as a guide to its topic and recommends further reading for additional study. The contributors also assess Rahner's significance for contemporary theology by bringing his thought into dialogue with many current concerns including: religious pluralism, spirituality, postmodernism, ecumenism, ethics and developments in political and feminist theologies.

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